

That, I give herein below the details of the assets [immovable, movable, bank balance, etc.] of myself, my spouse and dependents* :

DETAILS OF MOVABLE ASSETS

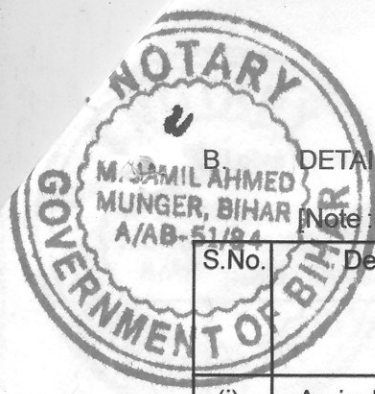
(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(s) Name(s) SHABNAM PERWEEN	Dependent - 1 Name SAMEER HASSAN	Dependent - 2 Name AAMIR HASSAN	Dependent - 3 etc. Name ASNA HASSAN
(i)	Cash	Rs. 28,000.00	Rs. 16,800.00	XXXX	XXXX	XXXX
(ii)	Deposits in Banks Financial Institutions and Non-Banking Financial Companies	Rs. 30,304.00	Rs. 27,774.00	XXXX	XXXX	XXXX
(iii)	Bonds, Debentures and Shares in Companies	3900 shares of Overseas Cable Ltd. As per enclosed Annexure - 1	XXXX	XXXX	XXXX	XXXX
(iv)	Other financial instruments, NSS, Postal Saving, LIC Policies, etc.	LIC Policy As per enclosed Annexure - 1	LIC Policy and NSC As per enclosed Annexure - 1	XXXX	XXXX	XXXX
(v)	Motor Vehicles (details of make, etc.)	i) Toyota Qualis No. - BR IP 9150 ii) Maruti 800 No.- DL 4CK 3317 iii) M/Cycle No.- BR 8S 2147	XXXX	XXXX	XXXX	XXXX
(vi)	Jewellery (give details of weight and value)	XXXX	Gold 11 Bhar value Rs. 66,000.00 @ Rs. 6000.00 per bhar (approx.).	XXXX	XXXX	XXXX
(vii)	Other assets, such as values of claims/ interests.	XXXX	XXXX	XXXX	XXXX	XXXX

Note : Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

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B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S.No.	Description	Self	Spouse(s) Name(s)	Dependent - 1 Name	Dependent - 2 Name	Dependent - 3 etc. Name
			SHABNAM PERWEEN	SAMEER HASSAN	AAMIR HASSAN	ASNA HASSAN
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total Measurement) - Current market value	XXXX	XXXX	XXXX	XXXX	XXXX
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total Measurement) - Current market value	XXXX	XXXX	Joint Ownership Mouza - Paharpur (Alinagar) P. S. - Gardanibagh, Distt. - Patna Survey Plot No. - 66 (P) Khata No. - 243 Thana No.- 14 Sub Plot No. - A/110 (P) 2722 sq. ft. Rs. 3,55,000.00		XXXX
(iii)	Buildings (commercial and residential) - Location(s) - Survey number(s) - Extent (Total Measurement) - Current market value	XXXX	XXXX	XXXX	XXXX	XXXX
(iv)	Houses/Apartments, etc. - Location(s) - Survey number(s) - Extent (Total Measurement) - Current market value	XXXX	XXXX	XXXX	XXXX	XXXX
(v)	Others [such as interest in property]	XXXX	XXXX	XXXX	XXXX	XXXX

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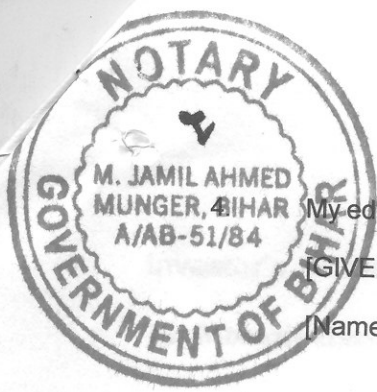


(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and government

dues

[Note : Please give separate details for each item]

S.No.	Description	Name & address of Bank/ Financial institution(s) / Department(s)	Amount outstanding as on 01.10.2005.
(a)	(i) Loans from Banks	XXXX	XXXX
	(ii) Loans from financial institutions	Car Loan from Financial Institution, Finance Deptt. State Govt. of Bihar.	Rs. 1,51,000.00 <i>approx.</i>
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	No dues certificate enclosed	XXXX
	(b) dues to department dealing with supply of water.	XXXX	XXXX
	(c) dues to departemts dealing with supply of electricity	No dues certificate enclosed	XXXX
	(d) dues to departemts dealing with telephones	No dues certificate enclosed and copy of paid bills enclosed	
	(e) dues to departemts dealing with government transport (including aircrafts and helicopters)	XXXX	XXXX
	(f) Other dues, if any	XXXX	XXXX
(b)	(i) Income tax including surcharge [Also indicate the assessment year upto which Income Tax	Return for the Assessment	XXXX



DETAILS OF MOVABLE ASSETS As on 01.10.2005

My educational qualifications are as under :-

[GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION]

[Name of School / University and the year in which the course was completed should also be given.]

Name of Examination	Name of School / College	Name of Board / University	Year
Matriculation	M.W.E. High School, Munger	Bihar School Examination Board, Patna	1970
I.A.	T.N.B. College, Bhagalpur	Bhagalpur University, Bhagalpur	1974
B.A. (Hons.)	J.M.S. College, Munger	Bhagalpur University, Bhagalpur	1979
M.A.	Bhagalpur University	Bhagalpur University, Bhagalpur	1981
Ph. D	Bihar University	Bihar University, Muzzafarpur	1989

Handwritten signature of the deponent

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief ; no part of it is false and nothing material has been concealed therefrom.

Verified at Munger this the 03rd day of October' 2005.

Handwritten signature of the deponent

DEPONENT

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Identified by me
Md. Faruq Ahmad
Advocate
3.10.2005

Solemnly Affirmed before me
on 03.10.2005

Handwritten signature of the notary

NOTARY
Munger (Bihar)

03 OCT 2005

Annexure - 1

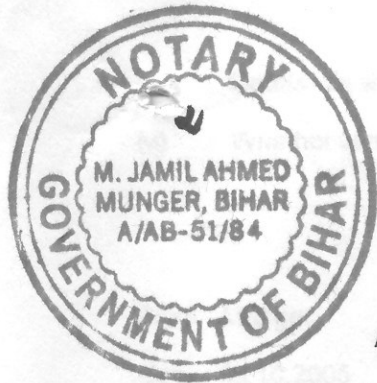
DETAILS OF MOVABLE ASSETS As on 01.10.2005

Investor's Name	Bank Name & Branch	A/c No.	Amount
Dr. Monazir Hassan	Central Bank of India Arrah Branch	9203	Rs. 8046.00
	State Bank of India Vidhan Mondal Ext. Branch Patna Secretariat	01190080477	Rs. 8844.00
	Corporation Bank Patna Branch	0/012491	Rs. 13414.00
	LIC Policy Sum Assured Amount	4,50,000.00	
	3900 Shares of Overseas Cable Ltd. at present value less		



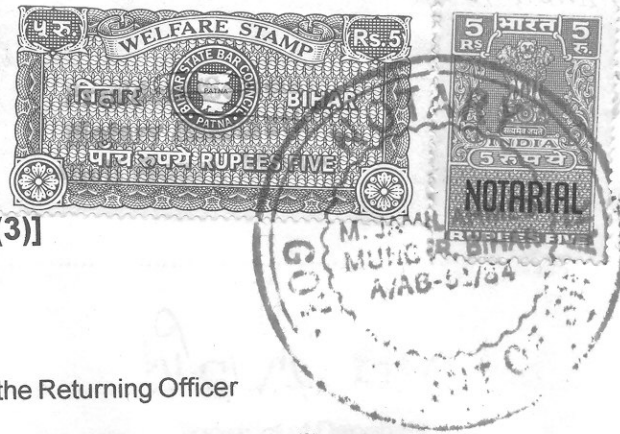
Shabnam Parween (Wife)	Central Bank of India Arrah Branch	9501	Rs. 11396.00
	Punjab National Bank Munger Branch	13452	Rs. 10939.00
	Canara Bank Patna Branch	7000	Rs. 5439.00
	LIC Policy Sum Assured Amount	3,00,000.00	
	2000 Shares of CRB Corporation at present value less		
	1950 Shares of H. B. Leasing at present value less		
	4600 Shares of Videocon Services Ltd. at present value less		

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03 OCT 2005

Book I No 2332



APPENDIX VIII - A
[CHAPTER IV, PARA 4.5(3)]
FORM 26
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer

for election to **BIHAR LEGISLATIVE ASSEMBLY** from **167 MUNGER** Assembly constituency

I, **Dr. MONAZIR HASSAN** son of **ABDUL QAYUM** aged about 48 years, resident of Mohalla - Dilawarpur (Bara) P. S. - Kotwali, Post + Distt.- Munger, Bihar candidate at the above election, do hereby solemnly affirm / state on oath as under :-

1. I ~~am~~ am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos
- (ii) Police station(s) District(s)
State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I ~~have been~~ / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information report No.Nos
- (ii) Court(s) which punished
- (iii) Police station(s) District(s)
State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged



M. Jamil Ahmed

- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....

Place : Munger

Date : 03.10.2005

[Handwritten Signature]

Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Munger this 03rd day of October' 2005.

[Handwritten Signature]

Signature of Deponent

Note : "The columns in this Form which are not applicable to the deponent may be struck off."

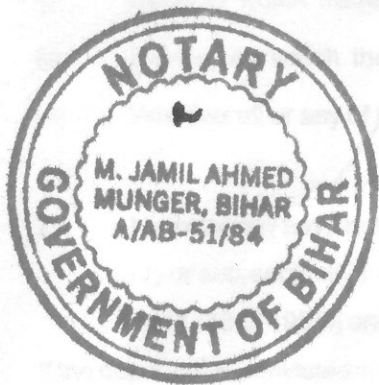
[Handwritten Signature]

Identified by me
 Md Farooq Ahmad
 Advocate
 3.10.2005

Solemnly Affirmed before me
 on 03.10.2005.

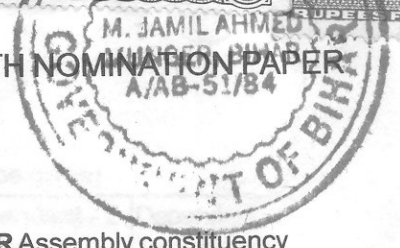
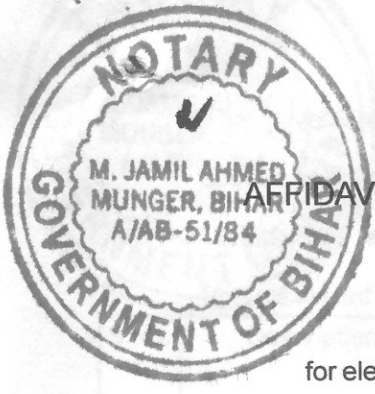
[Handwritten Signature]
 NOTARY
 Munger (Bihar)

03 OCT 2005



03 OCT 2005

Book No 2333 Date



ANNEXURE - 1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

for election to BIHAR LEGISLATIVE ASSEMBLY from 167 MUNGER Assembly constituency

I, Dr. MONAZIR HASSAN son of ABDUL QAYUM aged 48 years, resident of Mohalla - Dilawarpur (Bara) P. S. - Kotwali, Post + Distt.- Munger, Bihar candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

[1] The following case(s) is/are pending against me in which cognizance has been taken by the court : NOT APPLICABLE

- (i) Section of the Act and description of the offence for which cognizance taken : ~~xxxx~~
- (ii) The Court which has taken cognizance : ~~xxxx~~
- (iii) Case No. : ~~xxxx~~
- (iv) Date of order of the Court taking cognizance : ~~xxxx~~
- (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance : ~~xxxx~~

Handwritten signature: Dr. Monazir Hassan



Handwritten signature: Dr. Monazir Hassan